



302 N. CHICAGO STREET, JOLIET, IL 60432

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## REPUBLICAN PRECINCT COMMITTEEPERSONS

Term: 2020 - 2022

### GEORGE PEARSON, CHAIRPERSON

5108 Roberts Ridge Rd.

Monee, IL 60449

Phone: (708) 541-9866

[willcountyrepublicans.org](http://willcountyrepublicans.org)

| Pct.<br>No. | Party | Name<br>Address |  | Township Chairperson | Appt.<br>Date | Registrar |
|-------------|-------|-----------------|--|----------------------|---------------|-----------|
|-------------|-------|-----------------|--|----------------------|---------------|-----------|

#### CHANNAHON

|    |   |  |                |                    |  |                                     |
|----|---|--|----------------|--------------------|--|-------------------------------------|
| 01 | R | JUDY M WOOTEN<br>24659 S BELL RD           | Township Chair | MINOOKA<br>60447   |  | <input checked="" type="checkbox"/> |
| 02 | R | RITA DUCHENE HUGHES<br>25043 W MCMILLIN DR |                | CHANNAHON<br>60410 |  | <input type="checkbox"/>            |
| 03 | R | JOLEEN V MCCARTY<br>25023 S CENTER ST      |                | CHANNAHON<br>60410 |  | <input type="checkbox"/>            |
| 04 | R | AMY SINGLETARY<br>24341 S MOORMAN AVE      |                | CHANNAHON<br>60410 |  | <input checked="" type="checkbox"/> |
| 05 | R | CHRISTINE DRUMM<br>26260 W HIGHLAND DR     |                | CHANNAHON<br>60410 |  | <input type="checkbox"/>            |

#### CRETE

|    |   |   |  |                |               |                          |
|----|---|---|--|----------------|---------------|--------------------------|
| 01 | R | LAURIE PENMAN<br>23906 S. CRETEWOOD LN. |  | CRETE<br>60417 | APPT - 2/2021 | <input type="checkbox"/> |
|----|---|---|--|----------------|---------------|--------------------------|

**CRETE**

|    |   |   |                                |       |               |                          |
|----|---|---|--------------------------------|-------|---------------|--------------------------|
| 02 | R | AMENA "AMY" J. PEREZ<br>3701 MORGAN CT      | STEGER                         | 60475 | APPT - 7/2020 | <input type="checkbox"/> |
| 03 | R | JAMES J PIACENTINI<br>3612 GREEN ST         | STEGER                         | 60475 |               | <input type="checkbox"/> |
| 04 | R | FRANK ELTON<br>82 DENELL CT                 | CRETE                          | 60417 |               | <input type="checkbox"/> |
| 05 | R | MARY MARGARET TAMEZ<br>3676 AYR LN          | CRETE                          | 60417 | APPT - 2/2021 | <input type="checkbox"/> |
| 06 | R | DAVID E SMITH<br>24456 S DOROTHY DR         | <b>Township Chair</b><br>CRETE | 60417 |               | <input type="checkbox"/> |
| 07 | R | TIM MILLER<br>26709 SOUTH WOODLAWN AVE      | CRETE                          | 60417 | APPT - 2/2021 | <input type="checkbox"/> |
| 08 | R | STEVEN P BRUNS<br>720 1ST ST                | CRETE                          | 60417 | APPT - 2/2021 | <input type="checkbox"/> |
| 09 | R | JIM BUITER<br>395 WINGATE DR                | CRETE                          | 60417 | APPT - 2/2021 | <input type="checkbox"/> |
| 10 | R | BOB HODGE<br>820 WEST ARLINGTON LN          | CRETE                          | 60417 | APPT - 2/2021 | <input type="checkbox"/> |
| 11 | R | CHERYL ALBRECHT<br>27055 S. PEBBLE BEACH CT | CRETE                          | 60417 | APPT - 2/2021 | <input type="checkbox"/> |
| 12 | R | LAURA ELTON<br>25554 S SUSAN LN             | CRETE                          | 60417 |               | <input type="checkbox"/> |

**CUSTER**

|    |   |        |  |   |  |                          |
|----|---|--------|--|---|--|--------------------------|
| 01 | R | VACANT |  | 0 |  | <input type="checkbox"/> |
|----|---|--------|--|---|--|--------------------------|

**DUPAGE**

|    |   |   |             |  |               |       |                                     |
|----|---|---|-------------|--|---------------|-------|-------------------------------------|
| 01 | R | VACANT  |             |  |               | 0     | <input type="checkbox"/>            |
| 02 | R | ZACHARY EMBERTON<br>2408 PUTNAM DR            | NAPERVILLE  |  |               | 60565 | <input type="checkbox"/>            |
| 03 | R | VACANT  |             |  |               | 0     | <input type="checkbox"/>            |
| 04 | R | VACANT  |             |  |               | 0     | <input type="checkbox"/>            |
| 05 | R | DENNIS RAGA<br>4 DERBYSHIRE CT                | BOLINGBROOK |  | APPT - 2/2021 | 60440 | <input type="checkbox"/>            |
| 06 | R | VACANT  |             |  |               | 0     | <input type="checkbox"/>            |
| 07 | R | VACANT  |             |  |               | 0     | <input type="checkbox"/>            |
| 08 | R | JACQUELYN RANDLE<br>503 MONROE RD             | BOLINGBROOK |  |               | 60440 | <input type="checkbox"/>            |
| 09 | R | ENRIQUE LUIS VEGUILLA<br>162 BROOKWOOD LANE E | BOLINGBROOK |  | APPT - 2/2021 | 60440 | <input type="checkbox"/>            |
| 10 | R | MICHAEL CALCAGNO<br>796 HARTFORD LN           | BOLINGBROOK |  |               | 60440 | <input type="checkbox"/>            |
| 11 | R | ANTONIO TIMOTHEE<br>127 QUEENSWOOD RD         | BOLINGBROOK |  | APPT - 2/2021 | 60440 | <input type="checkbox"/>            |
| 12 | R | FELIX GEORGE<br>419 JUSTINE AVE               | BOLINGBROOK |  |               | 60440 | <input checked="" type="checkbox"/> |

**DUPAGE**

|    |   |  |                                      |       |               |                                     |
|----|---|--|--------------------------------------|-------|---------------|-------------------------------------|
| 13 | R | MELISSA BOATMAN<br>328 STONEGATE RD        | BOLINGBROOK                          | 60440 | APPT - 1/2021 | <input type="checkbox"/>            |
| 14 | R | VACANT                                     |                                      | 0     |               | <input type="checkbox"/>            |
| 15 | R | TALAT RASHID<br>424 PRIMROSE LN            | BOLINGBROOK                          | 60490 |               | <input type="checkbox"/>            |
| 16 | R | ALYSON WOLD<br>943 W BRIARCLIFF RD         | BOLINGBROOK                          | 60440 | APPT - 2/2021 | <input type="checkbox"/>            |
| 17 | R | SHELDON L WATTS<br>215 CLIFTON LN          | BOLINGBROOK                          | 60440 |               | <input type="checkbox"/>            |
| 18 | R | VACANT                                     |                                      | 0     |               | <input type="checkbox"/>            |
| 19 | R | VACANT                                     |                                      | 0     |               | <input type="checkbox"/>            |
| 20 | R | RON DOWEIDT<br>144 FAIRWOOD DR             | BOLINGBROOK                          | 60440 |               | <input type="checkbox"/>            |
| 21 | R | TEAQUICIA LESLIE WARD<br>219 N ASHBURY AVE | BOLINGBROOK                          | 60440 |               | <input type="checkbox"/>            |
| 22 | R | JAMES M O'BRIEN<br>532 REDWOOD RD          | BOLINGBROOK                          | 60440 |               | <input type="checkbox"/>            |
| 23 | R | VACANT                                     |                                      | 0     |               | <input type="checkbox"/>            |
| 24 | R | JEAN KELLY<br>288 PICARDY LN               | <b>Township Chair</b><br>BOLINGBROOK | 60440 |               | <input checked="" type="checkbox"/> |

|               |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|
| <b>DUPAGE</b> |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|

|    |   |                                       |             |       |               |                          |
|----|---|---------------------------------------|-------------|-------|---------------|--------------------------|
| 25 | R | DEBORAH WILLIAMS<br>659 ADAMS ST      | BOLINGBROOK | 60440 | APPT - 2/2021 | <input type="checkbox"/> |
| 26 | R | MONTE M LARRICK<br>208 FAR HILLS DR   | BOLINGBROOK | 60440 |               | <input type="checkbox"/> |
| 27 | R | MARCELO VALENCIA<br>345 WINDSONG CT   | BOLINGBROOK | 60440 | APPT - 2/2021 | <input type="checkbox"/> |
| 28 | R | DERESA HOOGLAND<br>539 SPRUCE RD      | BOLINGBROOK | 60440 | APPT - 2/2021 | <input type="checkbox"/> |
| 29 | R | ALYSSIA BENFORD<br>1517 SOMERFIELD DR | BOLINGBROOK | 60490 | APPT - 4/2020 | <input type="checkbox"/> |
| 30 | R | VACANT                                |             | 0     |               | <input type="checkbox"/> |
| 31 | R | MARIA A ZARATE<br>796 WHEATLAND LN    | BOLINGBROOK | 60490 |               | <input type="checkbox"/> |
| 32 | R | DAVID G RICHARDS<br>610 JORDAN AVE    | ROMEDEVILLE | 60446 |               | <input type="checkbox"/> |
| 33 | R | VACANT                                |             | 0     |               | <input type="checkbox"/> |
| 34 | R | VACANT                                |             | 0     |               | <input type="checkbox"/> |
| 35 | R | VACANT                                |             | 0     |               | <input type="checkbox"/> |
| 36 | R | VACANT                                |             | 0     |               | <input type="checkbox"/> |

**DUPAGE**

|    |   |        |  |   |                          |
|----|---|--------|--|---|--------------------------|
| 37 | R | VACANT |  |   | <input type="checkbox"/> |
|    |   |        |  | 0 |                          |

**FLORENCE**

|    |   |        |  |   |                          |
|----|---|--------|--|---|--------------------------|
| 01 | R | VACANT |  |   | <input type="checkbox"/> |
|    |   |        |  | 0 |                          |

**FRANKFORT**

|    |   |                                      |        |       |                          |
|----|---|--------------------------------------|--------|-------|--------------------------|
| 01 | R | DAVID R MOLINARI<br>11352 W 193RD ST | MOKENA | 60448 | <input type="checkbox"/> |
|----|---|--------------------------------------|--------|-------|--------------------------|

|    |   |        |  |   |                          |
|----|---|--------|--|---|--------------------------|
| 02 | R | VACANT |  |   | <input type="checkbox"/> |
|    |   |        |  | 0 |                          |

|    |   |   |             |       |                          |
|----|---|---|-------------|-------|--------------------------|
| 03 | R | HEATHER SEGER<br>8901 TIMBERS POINTE DR E | TINLEY PARK | 60487 | <input type="checkbox"/> |
|----|---|---|-------------|-------|--------------------------|

|    |   |                                 |        |       |                          |
|----|---|---------------------------------|--------|-------|--------------------------|
| 04 | R | JESSICA KOT<br>9019 W WILLOW LN | MOKENA | 60448 | <input type="checkbox"/> |
|----|---|---------------------------------|--------|-------|--------------------------|

|    |   |  |        |       |                                     |
|----|---|--|--------|-------|-------------------------------------|
| 05 | R | ANTHONY J BRUOZAS<br>20004 WHITE PINE CT | MOKENA | 60448 | <input checked="" type="checkbox"/> |
|----|---|--|--------|-------|-------------------------------------|

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|----|---|--------|--|---|--------------------------|
| 06 | R | VACANT |  |   | <input type="checkbox"/> |
|    |   |        |  | 0 |                          |

|    |   |                                |                                 |       |                          |
|----|---|--------------------------------|---------------------------------|-------|--------------------------|
| 07 | R | JOSEPH KRAL<br>19403 KEVIN AVE | <b>Township Chair</b><br>MOKENA | 60448 | <input type="checkbox"/> |
|----|---|--------------------------------|---------------------------------|-------|--------------------------|

|    |   |                                |        |       |                          |
|----|---|--------------------------------|--------|-------|--------------------------|
| 08 | R | NICK GEORGE<br>19514 CHERRY ST | MOKENA | 60448 | <input type="checkbox"/> |
|----|---|--------------------------------|--------|-------|--------------------------|

|    |   |                                       |             |       |                          |
|----|---|---------------------------------------|-------------|-------|--------------------------|
| 09 | R | LAURA I MIROBALLI<br>8618 BANTRY BLVD | TINLEY PARK | 60487 | <input type="checkbox"/> |
|----|---|---------------------------------------|-------------|-------|--------------------------|

**FRANKFORT**

|    |   |   |             |       |               |                                     |
|----|---|---|-------------|-------|---------------|-------------------------------------|
| 10 | R | NICOLE MIROBALLI<br>8618 BANTRY BLVD                    | TINLEY PARK | 60487 | APPT - 4/2020 | <input type="checkbox"/>            |
| 11 | R | LUIGI BUFFONE<br>22577 LEDGESTONE WAY                   | FRANKFORT   | 60423 |               | <input type="checkbox"/>            |
| 12 | R | JEFFREY TUMINELLO<br>19701 SCARTH LN                    | MOKENA      | 60448 |               | <input type="checkbox"/>            |
| 13 | R | DAN CANNIFF<br>19935 EVERETT LN                         | MOKENA      | 60448 | APPT - 4/2020 | <input type="checkbox"/>            |
| 14 | R | DAVID J SMITH<br>20018 S GRACELAND LN                   | FRANKFORT   | 60423 |               | <input checked="" type="checkbox"/> |
| 15 | R | ANTHONY GRANATA<br>20012 S GRACELAND LN                 | FRANKFORT   | 60423 | APPT - 4/2020 | <input type="checkbox"/>            |
| 16 | R | HENRY W MEERS, JR.<br>20668 S LANDINGS POINTE, UNIT 102 | FRANKFORT   | 60423 |               | <input checked="" type="checkbox"/> |
| 17 | R | EDWARD E RONKOWSKI<br>20821 BRIARWOOD LN                | MOKENA      | 60448 |               | <input checked="" type="checkbox"/> |
| 18 | R | GAYLA P SMITH<br>771 LESLIE LN                          | FRANKFORT   | 60423 |               | <input type="checkbox"/>            |
| 19 | R | VACANT  |             | 0     |               | <input type="checkbox"/>            |
| 20 | R | JAMES G MOUSTIS<br>7516 W WINDMILL DR                   | FRANKFORT   | 60423 |               | <input type="checkbox"/>            |
| 21 | R | VACANT  |             | 0     |               | <input type="checkbox"/>            |

**FRANKFORT**

|    |   |  |           |       |                                     |
|----|---|--|-----------|-------|-------------------------------------|
| 22 | R | JEFF ARSENEAU<br>21434 BRAMBLE DR      | FRANKFORT | 60423 | <input type="checkbox"/>            |
| 23 | R | VACANT                                 |           | 0     | <input type="checkbox"/>            |
| 24 | R | ELIZABETH BURGHARD<br>21414 BRETON RD  | FRANKFORT | 60423 | <input checked="" type="checkbox"/> |
| 25 | R | DANIEL J BUTLER<br>209 CENTER RD       | FRANKFORT | 60423 | <input checked="" type="checkbox"/> |
| 26 | R | LINDSEY E CARLASARE<br>828 HIGHLAND RD | FRANKFORT | 60423 | <input type="checkbox"/>            |
| 27 | R | BILL CARLSON<br>10821 ASHFORD AVE      | FRANKFORT | 60423 | <input type="checkbox"/>            |
| 28 | R | VACANT                                 |           | 0     | <input type="checkbox"/>            |

**GREEN GARDEN**

|    |   |                                       |                                  |       |   |
|----|---|---------------------------------------|----------------------------------|-------|---|
| 01 | R | MONROE M STRIGGOW<br>24901 S 88TH AVE | FRANKFORT                        | 60423 | APPT - 9/2020<br><input type="checkbox"/> |
| 02 | R | CHERIE NEWTON<br>11816 W OFFNER RD    | <b>Township Chair</b><br>PEOTONE | 60468 | <input checked="" type="checkbox"/>       |

**HOMER**

|    |   |                                       |            |       |                          |
|----|---|---------------------------------------|------------|-------|--------------------------|
| 01 | R | REGINA E ROBINSON<br>15820 W 143RD ST | HOMER GLEN | 60491 | <input type="checkbox"/> |
| 02 | R | WAYNE FELGENHAUER                     |            |       | <input type="checkbox"/> |



|              |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|
| <b>HOMER</b> |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|

|    |   |  |                                      |       |               |                                     |
|----|---|--|--------------------------------------|-------|---------------|-------------------------------------|
| 03 | R | JENNIFER TRZOS-CONSOLINO<br>15353 WEATHER VANE | HOMER GLEN                           | 60491 | APPT - 12/202 | <input type="checkbox"/>            |
| 04 | R | CESAR E MARIN<br>14444 S PROVENCAL DR          | HOMER GLEN                           | 60491 |               | <input checked="" type="checkbox"/> |
| 05 | R | STEVE BOLEK<br>14716 S GOLDEN OAK DR           | HOMER GLEN                           | 60491 |               | <input type="checkbox"/>            |
| 06 | R | STEPHEN J BALICH<br>12259 W DERBY LN           | <b>Township Chair</b><br>ORLAND PARK | 60467 |               | <input type="checkbox"/>            |
| 07 | R | DANIEL M FIALKO<br>13842 W CANTIGNY LN         | HOMER GLEN                           | 60491 |               | <input type="checkbox"/>            |
| 08 | R | PAUL J WILLIS, SR<br>15031 WINGATE DR          | HOMER GLEN                           | 60491 |               | <input type="checkbox"/>            |
| 09 | R | STEVE SPONTAK<br>12353 SURREY LN               | HOMER GLEN                           | 60491 |               | <input checked="" type="checkbox"/> |
| 10 | R | GARY K DAVIDSON<br>15601 S MALLARD LN          | HOMER GLEN                           | 60491 |               | <input type="checkbox"/>            |
| 11 | R | MATT CONNELLY<br>13307 WOODLAND DR             | HOMER GLEN                           | 60491 |               | <input type="checkbox"/>            |
| 12 | R | RUBEN L PAZMINO<br>12050 W GRACELAND CT        | HOMER GLEN                           | 60491 |               | <input type="checkbox"/>            |
| 13 | R | VICKI BOZEN<br>16356 S WESTWOOD DR             | LOCKPORT                             | 60441 |               | <input type="checkbox"/>            |
| 14 | R | MIKE FRICILONE<br>14644 W PARK PL              | HOMER GLEN                           | 60491 |               | <input checked="" type="checkbox"/> |

**HOMER**

|    |   |  |            |       |               |                          |
|----|---|--|------------|-------|---------------|--------------------------|
| 15 | R | MONICA KUZIEL<br>16105 W RED CLOUD DR            | LOCKPORT   | 60441 |               | <input type="checkbox"/> |
| 16 | R | ELIZABETH CAPARELLI-RUFF<br>15048 W O CONNELL DR | HOMER GLEN | 60491 |               | <input type="checkbox"/> |
| 17 | R | JENNIFER RUDOLPH<br>15422 SHARON DR              | HOMER GLEN | 60491 | APPT - 12/202 | <input type="checkbox"/> |
| 18 | R | BRENT PORFILIO<br>17657 S WATTERS CT             | LOCKPORT   | 60441 |               | <input type="checkbox"/> |

**JACKSON**

|    |   |                                    |                          |       |  |                          |
|----|---|------------------------------------|--------------------------|-------|--|--------------------------|
| 01 | R | BEN BIERLY<br>19514 W MANHATTAN RD | Township Chair<br>ELWOOD | 60421 |  | <input type="checkbox"/> |
| 02 | R | VACANT                             |                          | 0     |  | <input type="checkbox"/> |

**JOLIET**

|    |   |                                 |        |       |               |                          |
|----|---|---------------------------------|--------|-------|---------------|--------------------------|
| 01 | R | VACANT                          |        | 0     |               | <input type="checkbox"/> |
| 02 | R | VACANT                          |        | 0     |               | <input type="checkbox"/> |
| 03 | R | VACANT                          |        | 0     |               | <input type="checkbox"/> |
| 04 | R | VACANT                          |        | 0     |               | <input type="checkbox"/> |
| 05 | R | RICARDO SANTANA<br>316 WATER ST | JOLIET | 60436 | APPT - 11/202 | <input type="checkbox"/> |

**JOLIET**

|    |   |  |        |       |               |                                     |
|----|---|--|--------|-------|---------------|-------------------------------------|
| 06 | R | MARIO E MORALES<br>1509 CALIFORNIA AVE | JOLIET | 60432 | APPT - 11/202 | <input type="checkbox"/>            |
| 07 | R | VACANT                                 |        | 0     |               | <input type="checkbox"/>            |
| 08 | R | LEE JOHNSON<br>911 STONEGATE CT        | JOLIET | 60435 |               | <input checked="" type="checkbox"/> |
| 09 | R | VACANT                                 |        | 0     |               | <input type="checkbox"/>            |
| 10 | R | RICK LAIB<br>918 LEMORR AVE            | JOLIET | 60435 |               | <input checked="" type="checkbox"/> |
| 11 | R | VACANT                                 |        | 0     |               | <input type="checkbox"/>            |
| 12 | R | VACANT                                 |        | 0     |               | <input type="checkbox"/>            |
| 13 | R | VACANT                                 |        | 0     |               | <input type="checkbox"/>            |
| 14 | R | VACANT                                 |        | 0     |               | <input type="checkbox"/>            |
| 15 | R | THERESA A BROWNE<br>239 KRAKAR AVE     | JOLIET | 60432 | APPT - 12/202 | <input type="checkbox"/>            |
| 16 | R | LISA M LAWSON<br>707 ALGONQUIN ST      | JOLIET | 60432 | APPT - 4/2021 | <input type="checkbox"/>            |
| 17 | R | VACANT                                 |        | 0     |               | <input type="checkbox"/>            |

**JOLIET**

|    |   |                                     |        |       |               |                                     |
|----|---|-------------------------------------|--------|-------|---------------|-------------------------------------|
| 18 | R | VACANT                              |        |       |               | <input type="checkbox"/>            |
|    |   |                                     |        | 0     |               |                                     |
| 19 | R | MARGERY ANN ALLEN<br>405 COWLES AVE | JOLIET | 60435 | APPT - 9/202  | <input type="checkbox"/>            |
| 20 | R | VACANT                              |        |       |               | <input type="checkbox"/>            |
|    |   |                                     |        | 0     |               |                                     |
| 21 | R | CHUCK MCCAULEY<br>1155 ONEIDA ST    | JOLIET | 60435 |               | <input checked="" type="checkbox"/> |
| 22 | R | VACANT                              |        |       |               | <input type="checkbox"/>            |
|    |   |                                     |        | 0     |               |                                     |
| 23 | R | DIANE HARRIS<br>424 BUELL AVE       | JOLIET | 60435 | APPT - 11/202 | <input type="checkbox"/>            |
| 24 | R | VACANT                              |        |       |               | <input type="checkbox"/>            |
|    |   |                                     |        | 0     |               |                                     |
| 25 | R | JAN NAHORSKI<br>116 S DWIGHT AVE    | JOLIET | 60436 | APPT - 9/2020 | <input type="checkbox"/>            |
| 26 | R | VACANT                              |        |       |               | <input type="checkbox"/>            |
|    |   |                                     |        | 0     |               |                                     |
| 27 | R | VACANT                              |        |       |               | <input type="checkbox"/>            |
| 28 | R | VACANT                              |        |       |               | <input type="checkbox"/>            |
|    |   |                                     |        | 0     |               |                                     |
| 29 | R | VACANT                              |        |       |               | <input type="checkbox"/>            |
|    |   |                                     |        | 0     |               |                                     |

**JOLIET**

|    |   |                                  |                          |       |               |                                     |
|----|---|----------------------------------|--------------------------|-------|---------------|-------------------------------------|
| 30 | R | TIM HENDRICKS<br>221 JESSIE ST   | Township Chair<br>JOLIET | 60433 | APPT - 9/2020 | <input type="checkbox"/>            |
| 31 | R | VACANT                           |                          | 0     |               | <input type="checkbox"/>            |
| 32 | R | VACANT                           |                          | 0     |               | <input type="checkbox"/>            |
| 33 | R | LEON "ROCKY" AUSEC<br>653 ORR ST | ROCKDALE                 | 60436 | APPT- 4/2020  | <input checked="" type="checkbox"/> |
| 34 | R | VACANT                           |                          | 0     |               | <input type="checkbox"/>            |
| 35 | R | VACANT                           |                          | 0     |               | <input type="checkbox"/>            |
| 36 | R | VACANT                           |                          | 0     |               | <input type="checkbox"/>            |
| 37 | R | VACANT                           |                          | 0     |               | <input type="checkbox"/>            |

**LOCKPORT**

|    |   |  |            |       |               |                                     |
|----|---|--|------------|-------|---------------|-------------------------------------|
| 01 | R | MARIANNE S DEMERITT<br>21465 W BASSWOOD LN | PLAINFIELD | 60544 |               | <input checked="" type="checkbox"/> |
| 02 | R | VICTOR D ZACK<br>605 GAVIN AVE             | ROMEOVILLE | 60446 |               | <input checked="" type="checkbox"/> |
| 03 | R | CAMIELLE HOLCOMBE<br>322 HALE AVE          | ROMEOVILLE | 60446 | APPT - 9/2020 | <input type="checkbox"/>            |
| 04 | R | VACANT                                     |            | 0     |               | <input type="checkbox"/>            |

**LOCKPORT**

|    |   |   |             |       |               |                                     |
|----|---|---|-------------|-------|---------------|-------------------------------------|
| 05 | R | MICHAEL LEWANDOWSKI<br>17503 W 143RD ST               | LOCKPORT    | 60441 |               | <input checked="" type="checkbox"/> |
| 06 | R | VACANT  |             | 0     |               | <input type="checkbox"/>            |
| 07 | R | ANDREW S KOROMA<br>324 DAFFODIL DR                    | ROMEDEVILLE | 60446 |               | <input type="checkbox"/>            |
| 08 | R | JOHN BARBUSH<br>171 S HIGHPOINT DR, APT 108           | ROMEDEVILLE | 60446 |               | <input type="checkbox"/>            |
| 09 | R | VACANT  |             |       |               | <input type="checkbox"/>            |
| 10 | R | ZYAN W. MANGONON-NAVARRA<br>16619 W ASPEN CT          | LOCKPORT    | 60441 | APPT - 7/2020 | <input type="checkbox"/>            |
| 11 | R | EDWARD "ED" PIANE<br>1014 PUTNAM DR                   | LOCKPORT    | 60441 | APPT - 7/2020 | <input type="checkbox"/>            |
| 12 | R | VACANT  |             |       |               | <input type="checkbox"/>            |
| 13 | R | GERALD (JERRY) C HINKELMAN<br>16226 TOMAHAWK LAKE CT. | CREST HILL  | 60403 |               | <input type="checkbox"/>            |
| 14 | R | SALIM JAMES<br>2109 INGALLS AVE                       | JOLIET      | 60435 | APPT - 6/2020 | <input type="checkbox"/>            |
| 15 | R | VACANT  |             |       |               | <input type="checkbox"/>            |
| 16 | R | TOM KELLY<br>1117 RUNYAN DR                           | LOCKPORT    | 60441 | APPT - 6/2020 | <input type="checkbox"/>            |

**LOCKPORT**

|    |   |  |            |       |                                     |
|----|---|--|------------|-------|-------------------------------------|
| 17 | R | WILLIAM PASSAGLIA<br>1201 ILLINI DR      | LOCKPORT   | 60441 | <input checked="" type="checkbox"/> |
| 18 | R | JESSE M TORRES<br>330 CONNOR AVE         | LOCKPORT   | 60441 | <input type="checkbox"/>            |
| 19 | R | CECILIA (CECE) DISOMMA<br>1406 SUMMIT DR | LOCKPORT   | 60441 | <input checked="" type="checkbox"/> |
| 20 | R | VACANT                                   |            |       | <input type="checkbox"/>            |
| 21 | R | VACANT                                   |            |       | <input type="checkbox"/>            |
| 22 | R | ANNETTE PARKER<br>1620 CLEMENT ST        | CREST HILL | 60403 | <input type="checkbox"/>            |
| 23 | R | VACANT                                   |            |       | <input type="checkbox"/>            |
| 24 | R | VACANT                                   |            | 0     | <input type="checkbox"/>            |

**MANHATTAN**

|    |   |   |           |       |                       |                          |
|----|---|---|-----------|-------|-----------------------|--------------------------|
| 01 | R | CARLA MCCABE<br>16115 W CARLOW CIR            | MANHATTAN | 60442 | APPT - 4/2020         | <input type="checkbox"/> |
| 02 | R | JESSICA FRANKOWSKI<br>350 E NORTH ST          | MANHATTAN | 60442 | APPT - 4/2020         | <input type="checkbox"/> |
| 03 | R | JOSEPH 'TUCK' C MARSHALL<br>23600 S SCHEER RD | FRANKFORT | 60423 | <b>Township Chair</b> | <input type="checkbox"/> |
| 04 | R | BRIAN KOZIEL<br>24840 S FOXFORD               | MANHATTAN | 60442 | APPT - 4/2020         | <input type="checkbox"/> |

**MONEE**

|    |   |   |                                |       |               |                                     |
|----|---|---|--------------------------------|-------|---------------|-------------------------------------|
| 01 | R | DOUGLAS HORNE<br>5326 W. COURT ST           | MONEE                          | 60449 | APPT - 7/2020 | <input type="checkbox"/>            |
| 02 | R | VACANT                                      |                                | 0     |               | <input type="checkbox"/>            |
| 03 | R | VACANT                                      |                                | 0     |               | <input type="checkbox"/>            |
| 04 | R | JAY FARQUHAR<br>4730 LILAC AVE              | <b>Township Chair</b><br>MONEE | 60449 |               | <input checked="" type="checkbox"/> |
| 05 | R | VACANT                                      |                                | 0     |               | <input type="checkbox"/>            |
| 06 | R | VACANT                                      |                                | 0     |               | <input type="checkbox"/>            |
| 07 | R | VACANT                                      |                                | 0     |               | <input type="checkbox"/>            |
| 08 | R | GEORGE L PEARSON<br>5108 W ROBERTS RIDGE RD | MONEE                          | 60449 |               | <input type="checkbox"/>            |

**NEW LENOX**

|    |   |  |           |       |  |                          |
|----|---|--|-----------|-------|--|--------------------------|
| 01 | R | DALE LARSON<br>3226 LIGHTNING CT       | NEW LENOX | 60451 |  | <input type="checkbox"/> |
| 02 | R | BARBARA E KAUPAS<br>13238 W TIMOTHY LN | MOKENA    | 60448 |  | <input type="checkbox"/> |
| 03 | R | DAVE MEDEMA<br>1003 SCOTTSDALE LN      | JOLIET    | 60432 |  | <input type="checkbox"/> |
| 04 | R | RICHARD J KAVANAGH<br>401 ASHLEY DR    | NEW LENOX | 60451 |  | <input type="checkbox"/> |



**NEW LENOX**

|    |   |  |                                    |       |  |
|----|---|--|------------------------------------|-------|--|
| 05 | R | PATRICIA 'PATTY' DEITERS<br>621 N COOPER RD  | NEW LENOX                          | 60451 | <input type="checkbox"/>               |
| 06 | R | NICOLE D SANDERS<br>159 THOMAS LN            | NEW LENOX                          | 60451 | <input checked="" type="checkbox"/>    |
| 07 | R | BARBARA HERMANOWICZ<br>452 N MARLEY RD       | NEW LENOX                          | 60451 | <input type="checkbox"/>               |
| 08 | R | BARBARA J HEALY<br>390 E CIRCLE DR           | NEW LENOX                          | 60451 | <input type="checkbox"/>               |
| 09 | R | DENNIS R MCPARTLIN<br>230 WINTREE LN         | NEW LENOX                          | 60451 | <input type="checkbox"/>               |
| 10 | R | KEIFER KEIGHER<br>605 CRESCENZO CT           | NEW LENOX                          | 60451 | <input type="checkbox"/>               |
| 11 | R | D LORI LINDBERG<br>210 S PRAIRIE RD, APT 201 | NEW LENOX                          | 60451 | <input type="checkbox"/>               |
| 12 | R | FRANKIE J PRETZEL<br>348 E JOLIET HWY        | <b>Township Chair</b><br>NEW LENOX | 60451 | <input type="checkbox"/>               |
| 13 | R | KATHY HILTON<br>703 AMBER RD                 | NEW LENOX                          | 60451 | <input type="checkbox"/>               |
| 14 | R | PHILIP JUAREZ<br>346 E JOLIET HWY            | NEW LENOX                          | 60451 | APPT - 6/2020 <input type="checkbox"/> |
| 15 | R | DOUGLAS E FINNEGAN<br>2716 SCHOONER DR       | NEW LENOX                          | 60451 | <input type="checkbox"/>               |
| 16 | R | SCOTT M STRACHE<br>700 W MICHIGAN RD         | NEW LENOX                          | 60451 | <input type="checkbox"/>               |

**NEW LENOX**

|    |   |  |           |       |  |                          |
|----|---|--|-----------|-------|--|--------------------------|
| 17 | R | MARTIN J BOBAN<br>1709 HERMITAGE DR      | NEW LENOX | 60451 |  | <input type="checkbox"/> |
| 18 | R | VACANT                                   |           | 0     |  | <input type="checkbox"/> |
| 19 | R | CHRIS KOSEL<br>850 GRAND MESA            | NEW LENOX | 60451 |  | <input type="checkbox"/> |
| 20 | R | MARK ANTHONY MUNIZZO<br>1920 PHEASANT LN | NEW LENOX | 60451 |  | <input type="checkbox"/> |

**PEOTONE**

|    |   |                                   |                                  |       |  |                          |
|----|---|-----------------------------------|----------------------------------|-------|--|--------------------------|
| 01 | R | NATALIE MURAWSKI<br>527 N MILL ST | <b>Township Chair</b><br>PEOTONE | 60468 |  | <input type="checkbox"/> |
| 02 | R | KIRSTEN STEEVES<br>300 E MAIN ST  | PEOTONE                          | 60468 |  | <input type="checkbox"/> |

**PLAINFIELD**

|    |   |  |                                     |       |               |                          |
|----|---|--|-------------------------------------|-------|---------------|--------------------------|
| 01 | R | ANTHONY 'TONY' F FREMAREK<br>14535 S COLONIAL PKWY | <b>Township Chair</b><br>PLAINFIELD | 60544 |               | <input type="checkbox"/> |
| 02 | R | PATTY KALKANIS<br>24916 CHALK HILL COURT           | PLAINFIELD                          | 60544 | APPT - 8/2020 | <input type="checkbox"/> |
| 03 | R | JOAN 'MARY' QUINN<br>14402 S GARDEN CT             | PLAINFIELD                          | 60544 |               | <input type="checkbox"/> |
| 04 | R | MATT GEORGE<br>14216 S OLD BUDLER RD               | PLAINFIELD                          | 60544 | APPT - 8/2020 | <input type="checkbox"/> |
| 05 | R | LAIN VAN BUSKIRK<br>16130 CHABLIS LN               | PLAINFIELD                          | 60586 | APPT - 8/2020 | <input type="checkbox"/> |

**PLAINFIELD**

|    |   |   |            |       |  |               |                          |
|----|---|---|------------|-------|--|---------------|--------------------------|
| 06 | R | ERIC NELSON<br>15205 DAN PATCH DR         | PLAINFIELD | 60544 |  | APPT - 8/2020 | <input type="checkbox"/> |
| 07 | R | GRETCHEN FRITZ<br>23901 W NORMAN AVE      | PLAINFIELD | 60544 |  | APPT - 8/2020 | <input type="checkbox"/> |
| 08 | R | CALLY LARSON<br>15105 FREEDOM WAY         | PLAINFIELD | 60544 |  | APPT - 8/2020 | <input type="checkbox"/> |
| 09 | R | MATTHEW C STARR<br>24403 W JOHN ADAMS DR  | PLAINFIELD | 60544 |  |               | <input type="checkbox"/> |
| 10 | R | ROGER BONUCHI<br>23702 W SPRING HILL LN   | PLAINFIELD | 60544 |  |               | <input type="checkbox"/> |
| 11 | R | ERIN KLJAICH<br>23833 W EVANS ST          | PLAINFIELD | 60544 |  | APPT - 8/2020 | <input type="checkbox"/> |
| 12 | R | VICKI KNIGHT<br>24013 W. COMMERCIAL ST    | PLAINFIELD | 60544 |  | APPT - 8/2020 | <input type="checkbox"/> |
| 13 | R | MICHELLE SMITH<br>24837 W PINE CONE LN    | PLAINFIELD | 60586 |  | APPT - 8/2020 | <input type="checkbox"/> |
| 14 | R | ERNEST C KNIGHT<br>24013 W COMMERCIAL ST  | PLAINFIELD | 60544 |  |               | <input type="checkbox"/> |
| 15 | R | DALE FONTANA<br>23515 W CLARK ST          | PLAINFIELD | 60586 |  |               | <input type="checkbox"/> |
| 16 | R | GERALD W SMITH<br>16219 S GEORGE CT       | PLAINFIELD | 60586 |  |               | <input type="checkbox"/> |
| 17 | R | MITCHELL JOHN KURTZ<br>15529 DAN PATCH DR | PLAINFIELD | 60544 |  | APPT - 3/2021 | <input type="checkbox"/> |

**PLAINFIELD**

|    |   |  |            |       |               |                          |
|----|---|--|------------|-------|---------------|--------------------------|
| 18 | R | VACANT                                 |            |       |               | <input type="checkbox"/> |
|    |   |  |            | 0     |               |                          |
| 19 | R | VACANT                                 |            |       |               | <input type="checkbox"/> |
|    |   |  |            | 0     |               |                          |
| 20 | R | COLLEEN PERCY<br>2604 FRANK TURK DR    | PLAINFIELD | 60586 | APPT - 8/2020 | <input type="checkbox"/> |
| 21 | R | ANTHONY ANDERSON<br>3716 FIDAY RD      | JOLIET     | 60431 |               | <input type="checkbox"/> |
| 22 | R | TIMOTHY CONRAD<br>24516 W EMYVALE DR   | PLAINFIELD | 60586 | APPT - 8/2020 | <input type="checkbox"/> |
| 23 | R | ROBERT M ENRIGHT<br>2506 RIVER BEND LN | PLAINFIELD | 60586 | APPT - 3/2021 | <input type="checkbox"/> |
| 24 | R | VACANT                                 |            |       |               | <input type="checkbox"/> |
|    |   |  |            | 0     |               |                          |
| 25 | R | VACANT                                 |            |       |               | <input type="checkbox"/> |
|    |   |  |            | 0     |               |                          |
| 26 | R | VACANT                                 |            |       |               | <input type="checkbox"/> |
|    |   |  |            | 0     |               |                          |
| 27 | R | VACANT                                 |            |       |               | <input type="checkbox"/> |
|    |   |  |            | 0     |               |                          |
| 28 | R | VACANT                                 |            |       |               | <input type="checkbox"/> |
|    |   |  |            | 0     |               |                          |
| 29 | R | VACANT                                 |            |       |               | <input type="checkbox"/> |
|    |   |  |            | 0     |               |                          |

**PLAINFIELD**

|    |   |                                     |            |  |  |       |               |                          |
|----|---|-------------------------------------|------------|--|--|-------|---------------|--------------------------|
| 30 | R | VACANT                              |            |  |  | 0     |               | <input type="checkbox"/> |
| 31 | R | VACANT                              |            |  |  | 0     |               | <input type="checkbox"/> |
| 32 | R | DEBBIE KRAULIDIS<br>2200 DUNMORE ST | JOLIET     |  |  | 60431 |               | <input type="checkbox"/> |
| 33 | R | MARY LEJA<br>2310 MESSINES RIDGE CT | JOLIET     |  |  | 60435 | APPT - 8/2020 | <input type="checkbox"/> |
| 34 | R | TIM KRAULIDIS<br>2200 DUNMORE ST    | JOLIET     |  |  | 60431 | APPT - 8/2020 | <input type="checkbox"/> |
| 35 | R | CHUCK WILLARD<br>1617 WILDFLOWER    | PLAINFIELD |  |  | 60586 | APPT - 8/2020 | <input type="checkbox"/> |

**REED**

|    |   |                                 |                                    |  |  |       |               |                          |
|----|---|---------------------------------|------------------------------------|--|--|-------|---------------|--------------------------|
| 01 | R | VACANT                          |                                    |  |  | 0     |               | <input type="checkbox"/> |
| 02 | R | ADAM BEATY<br>289 DEER RUN DR   | BRAIDWOOD                          |  |  | 60408 | APPT - 2/2021 | <input type="checkbox"/> |
| 03 | R | JOHN GUISTAT<br>281 S CENTER ST | <b>Township Chair</b><br>BRAIDWOOD |  |  | 60408 | APPT - 4/2020 | <input type="checkbox"/> |

**TROY**

|    |   |                                 |            |  |  |       |  |                          |
|----|---|---------------------------------|------------|--|--|-------|--|--------------------------|
| 01 | R | THOMAS CARROLL<br>1213 BETTY DR | PLAINFIELD |  |  | 60586 |  | <input type="checkbox"/> |
| 02 | R | VACANT                          |            |  |  | 0     |  | <input type="checkbox"/> |

**TROY**

|    |   |  |            |       |  |                                     |
|----|---|--|------------|-------|--|-------------------------------------|
| 03 | R | VACANT                                       |            |       |  | <input type="checkbox"/>            |
|    |   |  |            | 0     |  |                                     |
| 04 | R | VACANT                                       |            |       |  | <input type="checkbox"/>            |
|    |   |  |            | 0     |  |                                     |
| 05 | R | JOHN F KOCHALKA<br>10424 TIMBERLINE DR       | JOLIET     | 60431 |  | <input checked="" type="checkbox"/> |
| 06 | R | DOROTHY 'DOTTIE' L MACQUEEN<br>2601 BLACK RD | JOLIET     | 60435 |  | <input type="checkbox"/>            |
| 07 | R | KIMBERLY ANDERSON<br>19029 S SADDLEBROOK DR  | SHOREWOOD  | 60404 |  | <input type="checkbox"/>            |
| 08 | R | STEVEN J ORLANDO<br>1213 PARTRIDGE DR        | PLAINFIELD | 60586 |  | <input checked="" type="checkbox"/> |
| 09 | R | VACANT                                       |            |       |  | <input type="checkbox"/>            |
|    |   |  |            | 0     |  |                                     |
| 10 | R | JERRY BENÉ<br>504 CARLA DR                   | SHOREWOOD  | 60404 |  | <input type="checkbox"/>            |
| 11 | R | JIM ALAIMO<br>3415 WESTRIDGE RD              | JOLIET     | 60431 |  | <input type="checkbox"/>            |
| 12 | R | BRANDON HARRIS<br>2614 GLENWOOD AVE          | JOLIET     | 60435 |  | <input type="checkbox"/>            |
| 13 | R | JERRY NUDERA<br>1613 WINTERCREST LN          | SHOREWOOD  | 60404 |  | <input type="checkbox"/>            |
| 14 | R | JOSEPH D BALTZ<br>705 RAVINIA DR             | SHOREWOOD  | 60404 |  | <input checked="" type="checkbox"/> |

**TROY**

|    |   |  |                                    |       |  |                                     |
|----|---|--|------------------------------------|-------|--|-------------------------------------|
| 15 | R | DAWN DAMIANI<br>121 TURTLE ST                  | SHOREWOOD                          | 60404 |  | <input checked="" type="checkbox"/> |
| 16 | R | ARNOLD FORREST<br>2603 PAR FOUR LN             | JOLIET                             | 60436 |  | <input type="checkbox"/>            |
| 17 | R | BRYAN W KOPMAN<br>24649 W COACHFORD CT         | <b>Township Chair</b><br>SHOREWOOD | 60404 |  | <input type="checkbox"/>            |
| 18 | R | ORVILLE E ELZA<br>467 SPRINGWOOD DR            | JOLIET                             | 60431 |  | <input type="checkbox"/>            |
| 19 | R | VACANT   |                                    | 0     |  | <input type="checkbox"/>            |
| 20 | R | ERIC J REIBENSTEIN<br>804 SYCAMORE DR          | SHOREWOOD                          | 60404 |  | <input type="checkbox"/>            |
| 21 | R | FRANK S CSERVENYAK JR.<br>21445 S WOODLAND WAY | SHOREWOOD                          | 60404 |  | <input type="checkbox"/>            |
| 22 | R | OWEN T MCCARTHY<br>24521 W CANNOCK CHASE       | JOLIET                             | 60404 |  | <input checked="" type="checkbox"/> |

**WASHINGTON**

|    |   |                                   |                                  |       |               |                          |
|----|---|-----------------------------------|----------------------------------|-------|---------------|--------------------------|
| 01 | R | STACY M MAZUREK<br>510 DUNBAR ST  | <b>Township Chair</b><br>BEECHER | 60401 |               | <input type="checkbox"/> |
| 02 | R | ROGER STACEY<br>265 MALLARDS CV   | BEECHER                          | 60401 | APPT - 8/2020 | <input type="checkbox"/> |
| 03 | R | KENNY HON<br>1556 N SADDLE RUN LN | BEECHER                          | 60401 | APPT - 8/2020 | <input type="checkbox"/> |

**WESLEY**

|    |   |        |  |  |   |                          |
|----|---|--------|--|--|---|--------------------------|
| 01 | R | VACANT |  |  | 0 | <input type="checkbox"/> |
|----|---|--------|--|--|---|--------------------------|

**WHEATLAND**

|    |   |                                       |            |  |       |                                     |
|----|---|---------------------------------------|------------|--|-------|-------------------------------------|
| 01 | R | JACOB SNITKO<br>24219 W APPLE TREE LN | PLAINFIELD |  | 60585 | <input checked="" type="checkbox"/> |
|----|---|---------------------------------------|------------|--|-------|-------------------------------------|

|    |   |   |            |  |       |                          |
|----|---|---|------------|--|-------|--------------------------|
| 02 | R | MICHAEL 'BIG MIKE' STRICK<br>3827 LOOKING POST CT | NAPERVILLE |  | 60564 | <input type="checkbox"/> |
|----|---|---|------------|--|-------|--------------------------|

|    |   |                                |            |  |       |                          |
|----|---|--------------------------------|------------|--|-------|--------------------------|
| 03 | R | SEAN S ADAMS<br>3123 AVIARA CT | NAPERVILLE |  | 60564 | <input type="checkbox"/> |
|----|---|--------------------------------|------------|--|-------|--------------------------|

|    |   |                               |            |  |       |                          |
|----|---|-------------------------------|------------|--|-------|--------------------------|
| 04 | R | PAVI AGRAWAL<br>2407 MOORE CT | NAPERVILLE |  | 60564 | <input type="checkbox"/> |
|----|---|-------------------------------|------------|--|-------|--------------------------|

|    |   |                                     |            |  |       |                          |
|----|---|-------------------------------------|------------|--|-------|--------------------------|
| 05 | R | BRADFORD MILLER<br>2004 TEE GIRL CT | NAPERVILLE |  | 60564 | <input type="checkbox"/> |
|----|---|-------------------------------------|------------|--|-------|--------------------------|

|    |   |        |  |  |   |                          |
|----|---|--------|--|--|---|--------------------------|
| 06 | R | VACANT |  |  | 0 | <input type="checkbox"/> |
|----|---|--------|--|--|---|--------------------------|

|    |   |   |            |  |       |                                     |
|----|---|---|------------|--|-------|-------------------------------------|
| 07 | R | STEPHEN ROBERT COLLINS<br>10S126 SPRINGBROOK DR | NAPERVILLE |  | 60565 | <input checked="" type="checkbox"/> |
|----|---|---|------------|--|-------|-------------------------------------|

|    |   |  |            |  |       |                          |
|----|---|--|------------|--|-------|--------------------------|
| 08 | R | JULIE ANNE BERKOWICZ<br>405 GATESHEAD DR | NAPERVILLE |  | 60565 | <input type="checkbox"/> |
|----|---|--|------------|--|-------|--------------------------|

|    |   |                                    |            |  |       |                          |
|----|---|------------------------------------|------------|--|-------|--------------------------|
| 09 | R | KATHY HAVEL<br>2616 SPRINGDALE CIR | NAPERVILLE |  | 60564 | <input type="checkbox"/> |
|----|---|------------------------------------|------------|--|-------|--------------------------|

|    |   |                                    |            |  |       |                          |
|----|---|------------------------------------|------------|--|-------|--------------------------|
| 10 | R | DEBRA H HOLSCHER<br>2708 MODAFF RD | NAPERVILLE |  | 60565 | <input type="checkbox"/> |
|----|---|------------------------------------|------------|--|-------|--------------------------|

|    |   |                                    |            |  |       |                                     |
|----|---|------------------------------------|------------|--|-------|-------------------------------------|
| 11 | R | RENATA SLIVA<br>3608 MISTFLOWER LN | NAPERVILLE |  | 60564 | <input checked="" type="checkbox"/> |
|----|---|------------------------------------|------------|--|-------|-------------------------------------|



**WHEATLAND**

|    |   |                                     |                                      |       |               |                                     |
|----|---|-------------------------------------|--------------------------------------|-------|---------------|-------------------------------------|
| 12 | R | KRISHNA BANSAL<br>2416 FAWN LAK CIR | NAPERVILLE                           | 60564 | APPT - 5/2020 | <input type="checkbox"/>            |
| 13 | R | ALEX TOUSTANOVSKIY<br>4127 EASY CIR | NAPERVILLE                           | 60564 |               | <input type="checkbox"/>            |
| 14 | R | VACANT                              |                                      | 0     |               | <input type="checkbox"/>            |
| 15 | R | EDWARD HARVEY<br>1315 HAMLET RD     | NAPERVILLE                           | 60564 |               | <input type="checkbox"/>            |
| 16 | R | BILL ALSTROM<br>13215 S BLAKELY DR  | PLAINFIELD                           | 60585 | APPT - 5/2020 | <input type="checkbox"/>            |
| 17 | R | WILLIAM HARKINS<br>2124 HAIDER AVE  | NAPERVILLE                           | 60564 | APPT - 5/2020 | <input checked="" type="checkbox"/> |
| 18 | R | JAMES HOFMAN<br>3820 CAPRI CT       | NAPERVILLE                           | 60564 |               | <input type="checkbox"/>            |
| 19 | R | KEVIN M GOLDEN<br>200 SPARROW LN    | BOLINGBROOK                          | 60490 |               | <input type="checkbox"/>            |
| 20 | R | GENE GEEKIE<br>1716 BAYBROOK LN     | NAPERVILLE                           | 60564 |               | <input type="checkbox"/>            |
| 21 | R | CHUCK KERN<br>5331 SAND LILY DR     | NAPERVILLE                           | 60564 |               | <input checked="" type="checkbox"/> |
| 22 | R | RAQUEL M MITCHELL<br>553 SONOMA DR  | <b>Township Chair</b><br>BOLINGBROOK | 60490 |               | <input type="checkbox"/>            |
| 23 | R | MIKE MAGEE<br>11608 S CENTURY CIR   | PLAINFIELD                           | 60585 |               | <input type="checkbox"/>            |

**WHEATLAND**

|    |   |   |             |           |               |                                     |
|----|---|---|-------------|-----------|---------------|-------------------------------------|
| 24 | R | ROY PURA<br>2224 SPARTINA RD                  | NAPERVILLE  | 60564     |               | <input type="checkbox"/>            |
| 25 | R | STEPHANIE ARVANITES<br>24057 W PRIMROSE CIR   | PLAINFIELD  | 60585     |               | <input type="checkbox"/>            |
| 26 | R | CHRISTINA M CULOTTA<br>12713 S. BARROW LN     | PLAINFIELD  | 60585     |               | <input type="checkbox"/>            |
| 27 | R | ERIC DI SILVESTRO<br>1266 WINDING WAY         | BOLINGBROOK | 60490     |               | <input type="checkbox"/>            |
| 28 | R | ROBERT LIVAS<br>12951 S HADFIELD DR           | PLAINFIELD  | Juan Carl |               | <input type="checkbox"/>            |
| 29 | R | JEFFREY DERANGO<br>12839 S SUMMERHOUSE DR     | PLAINFIELD  | 60585     |               | <input type="checkbox"/>            |
| 30 | R | COLLEEN M ROTKIS<br>13203 S IONE ST           | PLAINFIELD  | 60585     |               | <input type="checkbox"/>            |
| 31 | R | LUCIA ROSSI-NICHOLS<br>25200 W ROUND BARN RD  | PLAINFIELD  | 60585     | APPT - 5/2020 | <input type="checkbox"/>            |
| 32 | R | VACANT  |             | 0         |               | <input type="checkbox"/>            |
| 33 | R | JUAN CARLOS VIAMONTES JR<br>10220 SUNRIDGE DR | NAPERVILLE  | 60564     | APPT - 3/2021 | <input checked="" type="checkbox"/> |
| 34 | R | KERRY H PACE<br>2400 BILTMORE CIR             | AURORA      | 60503     |               | <input type="checkbox"/>            |

**WILL**

|    |   |                                       |                         |       |  |                                     |
|----|---|---------------------------------------|-------------------------|-------|--|-------------------------------------|
| 01 | R | JUDY OGALLA<br>28560 S WILL CENTER RD | Township Chair<br>MONEE | 60449 |  | <input checked="" type="checkbox"/> |
|----|---|---------------------------------------|-------------------------|-------|--|-------------------------------------|

| Pct. No. | Party | Name Address | Township Chairperson | Appt. Date | Registrar |
|----------|-------|--------------|----------------------|------------|-----------|
|----------|-------|--------------|----------------------|------------|-----------|

**WILMINGTON**

|    |   |        |  |  |   |                          |
|----|---|--------|--|--|---|--------------------------|
| 01 | R | VACANT |  |  | 0 | <input type="checkbox"/> |
|----|---|--------|--|--|---|--------------------------|

|    |   |        |  |  |   |                          |
|----|---|--------|--|--|---|--------------------------|
| 02 | R | VACANT |  |  | 0 | <input type="checkbox"/> |
|----|---|--------|--|--|---|--------------------------|

|    |   |                                 |                              |  |       |  |
|----|---|---------------------------------|------------------------------|--|-------|--|
| 03 | R | JONATHAN JONES<br>1503 JANET DR | Township Chair<br>WILMINGTON |  | 60481 | APPT - 6/2020 <input type="checkbox"/> |
|----|---|---------------------------------|------------------------------|--|-------|--|

**WILTON**

|    |   |                              |                             |  |       |  |
|----|---|------------------------------|-----------------------------|--|-------|--|
| 01 | R | NICK BEEN<br>14025 W BARR RD | Township Chair<br>MANHATTAN |  | 60442 | APPT - 4/2020 <input type="checkbox"/> |
|----|---|------------------------------|-----------------------------|--|-------|--|