

Election Summary Report  
 2014 Adams County General Election  
 Summary For Jurisdiction Wide, All Counters, All Races  
**OFFICIAL FINAL RESULTS**  
 TOTAL VOTES CAST 132,897  
 TOTAL ELIGIBLE ELECTORS 257,564  
 TOTAL ACTIVE REGISTERED ELECTORS 214,296

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Registered Voters 257564 - Cards Cast 132897 51.60%

| UNITED STATES SENATOR |     |               |        |
|-----------------------|-----|---------------|--------|
|                       |     | Total         |        |
| Times Counted         |     | 132897/257564 | 51.6 % |
| Total Votes           |     | 130820        |        |
| Times Blank Voted     |     | 1987          |        |
| Times Over Voted      |     | 90            |        |
| <b>Mark Udall</b>     | DEM | 62296         | 47.62% |
| Cory Gardner          | REP | 58614         | 44.81% |
| Gaylon Kent           | LBR | 3979          | 3.04%  |
| Raúl Acosta           | UAF | 2168          | 1.66%  |
| Bill Hammons          | UNI | 532           | 0.41%  |
| Steve Shogan          | UAF | 3023          | 2.31%  |
| Write-in Votes        |     | 208           | 0.16%  |

| GOVERNOR/LIEUTENANT GOVERNOR |     |               |        |
|------------------------------|-----|---------------|--------|
|                              |     | Total         |        |
| Times Counted                |     | 132897/257564 | 51.6 % |
| Total Votes                  |     | 130720        |        |
| Times Blank Voted            |     | 1952          |        |
| Times Over Voted             |     | 225           |        |
| Beauprez/Repella             | REP | 58011         | 44.38% |
| <b>Hickenlooper/Garcia</b>   | DEM | 65450         | 50.07% |
| Hempy/Olson                  | GRN | 1595          | 1.22%  |
| Hess/Young                   | LBR | 2832          | 2.17%  |
| Dunafon/Roberts              | UAF | 2171          | 1.66%  |
| Fiorino/Whitley              | UAF | 543           | 0.42%  |
| Write-in Votes               |     | 118           | 0.09%  |

| REPRESENTATIVE TO THE US CONGRESS - DISTRICT 4 |     |           |        |
|--|-----|-----------|--------|
|  |     | Total     |        |
| Times Counted                                  |     | 3055/4837 | 63.2 % |
| Total Votes                                    |     | 2970      |        |
| Times Blank Voted                              |     | 85        |        |
| Times Over Voted                               |     | 0         |        |
| Vic Meyers                                     | DEM | 512       | 17.24% |
| <b>Ken Buck</b>                                | REP | 2221      | 74.78% |
| Jess Loban                                     | LBR | 120       | 4.04%  |
| Grant Doherty                                  | UAF | 117       | 3.94%  |

| SECRETARY OF STATE |     |               |        |
|--------------------|-----|---------------|--------|
|                    |     | Total         |        |
| Times Counted      |     | 132897/257564 | 51.6 % |
| Total Votes        |     | 126119        |        |
| Times Blank Voted  |     | 6751          |        |
| Times Over Voted   |     | 27            |        |
| <b>Joe Neguse</b>  | DEM | 60830         | 48.23% |
| Wayne W. Williams  | REP | 54250         | 43.01% |
| Amanda Campbell    | ACN | 6431          | 5.10%  |
| Dave Schambach     | LBR | 4608          | 3.65%  |

| REPRESENTATIVE TO THE US CONGRESS - DISTRICT 6 |     |             |        |
|--|-----|-------------|--------|
|  |     | Total       |        |
| Times Counted                                  |     | 33085/60019 | 55.1 % |
| Total Votes                                    |     | 32222       |        |
| Times Blank Voted                              |     | 850         |        |
| Times Over Voted                               |     | 13          |        |
| <b>Mike Coffman</b>                            | REP | 16834       | 52.24% |
| Andrew Romanoff                                | DEM | 13303       | 41.29% |
| Gary Swing                                     | GRN | 790         | 2.45%  |
| Norm Olsen                                     | LBR | 1295        | 4.02%  |

| STATE TREASURER     |     |               |        |
|---------------------|-----|---------------|--------|
|                     |     | Total         |        |
| Times Counted       |     | 132897/257564 | 51.6 % |
| Total Votes         |     | 125904        |        |
| Times Blank Voted   |     | 6969          |        |
| Times Over Voted    |     | 24            |        |
| Walker Stapleton    | REP | 58483         | 46.45% |
| <b>Betsy Markey</b> | DEM | 59956         | 47.62% |
| David Jurist        | LBR | 7465          | 5.93%  |

| REPRESENTATIVE TO THE US CONGRESS - DISTRICT 7 |     |              |        |
|--|-----|--------------|--------|
|  |     | Total        |        |
| Times Counted                                  |     | 96757/192708 | 50.2 % |
| Total Votes                                    |     | 93055        |        |
| Times Blank Voted                              |     | 3688         |        |
| Times Over Voted                               |     | 14           |        |
| Don Ytterberg                                  | REP | 41255        | 44.33% |
| <b>Ed Perlmutter</b>                           | DEM | 51800        | 55.67% |

| ATTORNEY GENERAL       |     |               |        |
|------------------------|-----|---------------|--------|
|                        |     | Total         |        |
| Times Counted          |     | 132897/257564 | 51.6 % |
| Total Votes            |     | 125490        |        |
| Times Blank Voted      |     | 7379          |        |
| Times Over Voted       |     | 28            |        |
| Don Quick              | DEM | 56257         | 44.83% |
| <b>Cynthia Coffman</b> | REP | 60367         | 48.11% |
| David K. Williams      | LBR | 8866          | 7.07%  |

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Registered Voters 257564 - Cards Cast 132897 51.60%

| STATE BOARD OF<br>EDUCATION-CONGRESSIONAL 7 |              |       |        |
|---|--------------|-------|--------|
|   |              | Total |        |
| Times Counted                               | 96757/192708 |       | 50.2 % |
| Total Votes                                 |              | 88617 |        |
| Times Blank Voted                           |              | 8126  |        |
| Times Over Voted                            |              | 14    |        |
| <b>Laura Boggs</b>                          | REP          | 41410 | 46.73% |
| <b>Jane Goff</b>                            | DEM          | 47207 | 53.27% |

| STATE REPRESENTATIVE -<br>DISTRICT 31 |             |       |        |
|---------------------------------------|-------------|-------|--------|
|                                       |             | Total |        |
| Times Counted                         | 24350/47480 |       | 51.3 % |
| Total Votes                           |             | 22781 |        |
| Times Blank Voted                     |             | 1565  |        |
| Times Over Voted                      |             | 4     |        |
| <b>Carol Beckler</b>                  | REP         | 11280 | 49.51% |
| <b>Joseph A. Salazar</b>              | DEM         | 11501 | 50.49% |

| CU REGENT CONGRESSIONAL<br>DISTRICT 6 |             |       |        |
|---------------------------------------|-------------|-------|--------|
|                                       |             | Total |        |
| Times Counted                         | 33085/60019 |       | 55.1 % |
| Total Votes                           |             | 29687 |        |
| Times Blank Voted                     |             | 3396  |        |
| Times Over Voted                      |             | 2     |        |
| <b>Naquetta Ricks</b>                 | DEM         | 12853 | 43.30% |
| <b>John Carson</b>                    | REP         | 16834 | 56.70% |

| STATE REPRESENTATIVE -<br>DISTRICT 32 |             |       |        |
|---------------------------------------|-------------|-------|--------|
|                                       |             | Total |        |
| Times Counted                         | 16820/37189 |       | 45.2 % |
| Total Votes                           |             | 15661 |        |
| Times Blank Voted                     |             | 1156  |        |
| Times Over Voted                      |             | 3     |        |
| <b>Dominick Moreno</b>                | DEM         | 9983  | 63.74% |
| <b>Edgar Antillon</b>                 | REP         | 5678  | 36.26% |

| CU REGENT CONGRESSIONAL<br>DISTRICT 7 |              |       |        |
|---------------------------------------|--------------|-------|--------|
|                                       |              | Total |        |
| Times Counted                         | 96757/192708 |       | 50.2 % |
| Total Votes                           |              | 82732 |        |
| Times Blank Voted                     |              | 14011 |        |
| Times Over Voted                      |              | 14    |        |
| <b>Irene Griego</b>                   | DEM          | 50819 | 61.43% |
| <b>Steve E. Golter</b>                | LBR          | 31913 | 38.57% |

| STATE REPRESENTATIVE -<br>DISTRICT 34 |             |       |        |
|---------------------------------------|-------------|-------|--------|
|                                       |             | Total |        |
| Times Counted                         | 21980/44939 |       | 48.9 % |
| Total Votes                           |             | 20310 |        |
| Times Blank Voted                     |             | 1667  |        |
| Times Over Voted                      |             | 3     |        |
| <b>Steve Lebsock</b>                  | DEM         | 11146 | 54.88% |
| <b>Alexander Winkler</b>              | REP         | 9164  | 45.12% |

| STATE SENATE - DISTRICT 24  |             |       |        |
|-----------------------------|-------------|-------|--------|
|                             |             | Total |        |
| Times Counted               | 55054/99579 |       | 55.3 % |
| Total Votes                 |             | 51432 |        |
| Times Blank Voted           |             | 3613  |        |
| Times Over Voted            |             | 9     |        |
| <b>Judy Solano</b>          | DEM         | 25268 | 49.13% |
| <b>Beth MartinezHumenik</b> | REP         | 26164 | 50.87% |

| STATE REPRESENTATIVE -<br>DISTRICT 35 |             |       |        |
|---------------------------------------|-------------|-------|--------|
|                                       |             | Total |        |
| Times Counted                         | 28360/52336 |       | 54.2 % |
| Total Votes                           |             | 26166 |        |
| Times Blank Voted                     |             | 2191  |        |
| Times Over Voted                      |             | 3     |        |
| <b>Faith Winter</b>                   | DEM         | 14417 | 55.10% |
| <b>Mike Melvin</b>                    | REP         | 11749 | 44.90% |

| STATE REPRESENTATIVE -<br>DISTRICT 30 |             |       |        |
|---------------------------------------|-------------|-------|--------|
|                                       |             | Total |        |
| Times Counted                         | 20696/42139 |       | 49.1 % |
| Total Votes                           |             | 18858 |        |
| Times Blank Voted                     |             | 1836  |        |
| Times Over Voted                      |             | 2     |        |
| <b>JoAnn Windholz</b>                 | REP         | 9482  | 50.28% |
| <b>Jenise May</b>                     | DEM         | 9376  | 49.72% |

| STATE REPRESENTATIVE -<br>DISTRICT 56 |             |       |        |
|---------------------------------------|-------------|-------|--------|
|                                       |             | Total |        |
| Times Counted                         | 20691/33481 |       | 61.8 % |
| Total Votes                           |             | 19427 |        |
| Times Blank Voted                     |             | 1262  |        |
| Times Over Voted                      |             | 2     |        |
| <b>Vicki A. Snider</b>                | DEM         | 6445  | 33.18% |
| <b>Kevin Priola</b>                   | REP         | 12059 | 62.07% |
| <b>Chris Baerns</b>                   | LBR         | 923   | 4.75%  |

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Registered Voters 257564 - Cards Cast 132897 51.60%

| DISTRICT B REGIONAL<br>TRANSPORTATION DISTRICT |            |        |  |
|--|------------|--------|--|
|  | Total      |        |  |
| Times Counted                                  | 7022/17847 | 39.3 % |  |
| Total Votes                                    | 5416       |        |  |
| Times Blank Voted                              | 1606       |        |  |
| Times Over Voted                               | 0          |        |  |
| John F. Esquibel                               | 1499       | 27.68% |  |
| <b>Barbara Deadwyler</b>                       | 2900       | 53.55% |  |
| Alec Garbini                                   | 1017       | 18.78% |  |

| COUNTY COMMISSIONER<br>DISTRICT 4 |               |        |        |
|-----------------------------------|---------------|--------|--------|
|                                   | Total         |        |        |
| Times Counted                     | 132897/257564 | 51.6 % |        |
| Total Votes                       | 121203        |        |        |
| Times Blank Voted                 | 11676         |        |        |
| Times Over Voted                  | 18            |        |        |
| <b>Steve O'Doriso</b>             | DEM           | 60900  | 50.25% |
| Joseph P Domenico                 | REP           | 60303  | 49.75% |

| DISTRICT J REGIONAL<br>TRANSPORTATION DISTRICT |             |         |  |
|--|-------------|---------|--|
|  | Total       |         |  |
| Times Counted                                  | 46375/90221 | 51.4 %  |  |
| Total Votes                                    | 29787       |         |  |
| Times Blank Voted                              | 16588       |         |  |
| Times Over Voted                               | 0           |         |  |
| <b>Larry Hoy</b>                               | 29787       | 100.00% |  |

| COUNTY COMMISSIONER<br>DISTRICT 5 |               |        |        |
|-----------------------------------|---------------|--------|--------|
|                                   | Total         |        |        |
| Times Counted                     | 132897/257564 | 51.6 % |        |
| Total Votes                       | 120960        |        |        |
| Times Blank Voted                 | 11924         |        |        |
| Times Over Voted                  | 13            |        |        |
| Wilma Rose                        | DEM           | 59950  | 49.56% |
| <b>Jan Pawlowski</b>              | REP           | 61010  | 50.44% |

| DISTRICT K REGIONAL<br>TRANSPORTATION DISTRICT |              |        |  |
|--|--------------|--------|--|
|  | Total        |        |  |
| Times Counted                                  | 57705/107921 | 53.5 % |  |
| Total Votes                                    | 42918        |        |  |
| Times Blank Voted                              | 14781        |        |  |
| Times Over Voted                               | 6            |        |  |
| Rich Monroe                                    | 19982        | 46.56% |  |
| <b>Paul D. Solano</b>                          | 22936        | 53.44% |  |

| COUNTY CLERK AND RECORDER |               |        |        |
|---------------------------|---------------|--------|--------|
|                           | Total         |        |        |
| Times Counted             | 132897/257564 | 51.6 % |        |
| Total Votes               | 122144        |        |        |
| Times Blank Voted         | 10711         |        |        |
| Times Over Voted          | 42            |        |        |
| <b>Stan Martin</b>        | REP           | 62272  | 50.98% |
| Cynthia A. Martinez       | DEM           | 59872  | 49.02% |

| DISTRICT L REGIONAL<br>TRANSPORTATION DISTRICT |             |        |  |
|--|-------------|--------|--|
|  | Total       |        |  |
| Times Counted                                  | 12940/27871 | 46.4 % |  |
| Total Votes                                    | 8730        |        |  |
| Times Blank Voted                              | 4209        |        |  |
| Times Over Voted                               | 1           |        |  |
| <b>Lorraine Anderson</b>                       | 8430        | 96.56% |  |
| Write-in Votes                                 | 300         | 3.44%  |  |

| COUNTY TREASURER      |               |        |        |
|-----------------------|---------------|--------|--------|
|                       | Total         |        |        |
| Times Counted         | 132897/257564 | 51.6 % |        |
| Total Votes           | 121560        |        |        |
| Times Blank Voted     | 11304         |        |        |
| Times Over Voted      | 33            |        |        |
| Steve Douglas         | DEM           | 56873  | 46.79% |
| <b>Brigitte Grimm</b> | REP           | 64687  | 53.21% |

| COUNTY COMMISSIONER<br>DISTRICT 3 |               |        |        |
|-----------------------------------|---------------|--------|--------|
|                                   | Total         |        |        |
| Times Counted                     | 132897/257564 | 51.6 % |        |
| Total Votes                       | 122751        |        |        |
| Times Blank Voted                 | 10125         |        |        |
| Times Over Voted                  | 21            |        |        |
| <b>Erik Hansen</b>                | REP           | 66596  | 54.25% |
| Manuel Solano                     | DEM           | 56155  | 45.75% |

| COUNTY ASSESSOR        |               |        |        |
|------------------------|---------------|--------|--------|
|                        | Total         |        |        |
| Times Counted          | 132897/257564 | 51.6 % |        |
| Total Votes            | 119737        |        |        |
| Times Blank Voted      | 13126         |        |        |
| Times Over Voted       | 34            |        |        |
| <b>Patsy Melonakis</b> | REP           | 62467  | 52.17% |
| John Schaul            | DEM           | 57270  | 47.83% |

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| COUNTY SHERIFF          |               |        |        |
|-------------------------|---------------|--------|--------|
|                         |               | Total  |        |
| Times Counted           | 132897/257564 | 51.6 % |        |
| Total Votes             | 121894        |        |        |
| Times Blank Voted       | 10978         |        |        |
| Times Over Voted        | 25            |        |        |
| <b>Rick Reigenborn</b>  | DEM           | 59102  | 48.49% |
| <b>Michael McIntosh</b> | REP           | 62792  | 51.51% |

| COLORADO COURT OF APPEALS<br>JUDGE TERRY FOX |               |        |        |
|--|---------------|--------|--------|
|  |               | Total  |        |
| Times Counted                                | 132897/257564 | 51.6 % |        |
| Total Votes                                  | 105967        |        |        |
| Times Blank Voted                            | 26914         |        |        |
| Times Over Voted                             | 16            |        |        |
| <b>YES</b>                                   |               | 65753  | 62.05% |
| <b>NO</b>                                    |               | 40214  | 37.95% |

| COUNTY SURVEYOR   |               |         |  |
|-------------------|---------------|---------|--|
|                   |               | Total   |  |
| Times Counted     | 132897/257564 | 51.6 %  |  |
| Total Votes       | 9183          |         |  |
| Times Blank Voted | 123714        |         |  |
| Times Over Voted  | 0             |         |  |
| Write-in Votes    | 9183          | 100.00% |  |

| COLORADO COURT OF APPEALS<br>JUDGE ALAN M. LOEB |               |        |        |
|---|---------------|--------|--------|
|   |               | Total  |        |
| Times Counted                                   | 132897/257564 | 51.6 % |        |
| Total Votes                                     | 105831        |        |        |
| Times Blank Voted                               | 27053         |        |        |
| Times Over Voted                                | 13            |        |        |
| <b>YES</b>                                      |               | 67407  | 63.69% |
| <b>NO</b>                                       |               | 38424  | 36.31% |

| COUNTY CORONER         |               |        |        |
|------------------------|---------------|--------|--------|
|                        |               | Total  |        |
| Times Counted          | 132897/257564 | 51.6 % |        |
| Total Votes            | 119866        |        |        |
| Times Blank Voted      | 13013         |        |        |
| Times Over Voted       | 18            |        |        |
| <b>Monica B-Jordan</b> | DEM           | 63534  | 53.00% |
| <b>Michael Arnall</b>  | REP           | 56332  | 47.00% |

| 17TH JUDICIAL DISTRICT JUDGE<br>ROBERT WALTER KIESNOWSKI JR |               |        |        |
|---|---------------|--------|--------|
|   |               | Total  |        |
| Times Counted   | 132897/257564 | 51.6 % |        |
| Total Votes   | 104236        |        |        |
| Times Blank Voted   | 28651         |        |        |
| Times Over Voted  | 10            |        |        |
| <b>YES</b>  |               | 66691  | 63.98% |
| <b>NO</b>   |               | 37545  | 36.02% |

| COLORADO SUPREME COURT<br>JUSTICE BRIAN D. BOATRIGHT |               |        |        |
|--|---------------|--------|--------|
|  |               | Total  |        |
| Times Counted  | 132897/257564 | 51.6 % |        |
| Total Votes  | 106505        |        |        |
| Times Blank Voted                                    | 26366         |        |        |
| Times Over Voted                                     | 26            |        |        |
| <b>YES</b>   |               | 67572  | 63.44% |
| <b>NO</b>  |               | 38933  | 36.56% |

| 17TH JUDICIAL DISTRICT JUDGE<br>JOHN E. POPOVICH |               |        |        |
|--|---------------|--------|--------|
|  |               | Total  |        |
| Times Counted                                    | 132897/257564 | 51.6 % |        |
| Total Votes                                      | 104354        |        |        |
| Times Blank Voted                                | 28523         |        |        |
| Times Over Voted                                 | 20            |        |        |
| <b>YES</b>                                       |               | 67772  | 64.94% |
| <b>NO</b>  |               | 36582  | 35.06% |

| COLORADO SUPREME COURT<br>JUSTICE MONICA M. MARQUEZ |               |        |        |
|---|---------------|--------|--------|
|   |               | Total  |        |
| Times Counted                                       | 132897/257564 | 51.6 % |        |
| Total Votes   | 107127        |        |        |
| Times Blank Voted                                   | 25742         |        |        |
| Times Over Voted                                    | 28            |        |        |
| <b>YES</b>  |               | 68774  | 64.20% |
| <b>NO</b>   |               | 38353  | 35.80% |

| 17TH JUDICIAL DISTRICT JUDGE<br>TED C. TOW III |               |        |        |
|--|---------------|--------|--------|
|  |               | Total  |        |
| Times Counted                                  | 132897/257564 | 51.6 % |        |
| Total Votes                                    | 103766        |        |        |
| Times Blank Voted                              | 29116         |        |        |
| Times Over Voted                               | 15            |        |        |
| <b>YES</b>                                     |               | 64502  | 62.16% |
| <b>NO</b>                                      |               | 39264  | 37.84% |

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| 17TH JUDICIAL DISTRICT JUDGE |               |        |
|------------------------------|---------------|--------|
| MARK DOUGLAS WARNER          | Total         |        |
| Times Counted                | 132897/257564 | 51.6 % |
| Total Votes                  | 103800        |        |
| Times Blank Voted            | 29084         |        |
| Times Over Voted             | 13            |        |
| <b>YES</b>                   | 67544         | 65.07% |
| <b>NO</b>                    | 36256         | 34.93% |

| ADAMS COUNTY COURT JUDGE |               |        |
|--------------------------|---------------|--------|
| ROBERT S. DOYLE          | Total         |        |
| Times Counted            | 132897/257564 | 51.6 % |
| Total Votes              | 103833        |        |
| Times Blank Voted        | 29049         |        |
| Times Over Voted         | 15            |        |
| <b>YES</b>               | 66694         | 64.23% |
| <b>NO</b>                | 37139         | 35.77% |

| 17TH JUDICIAL DISTRICT JUDGE |               |        |
|------------------------------|---------------|--------|
| FRANCIS C. WASSERMAN         | Total         |        |
| Times Counted                | 132897/257564 | 51.6 % |
| Total Votes                  | 103686        |        |
| Times Blank Voted            | 29169         |        |
| Times Over Voted             | 42            |        |
| <b>YES</b>                   | 64702         | 62.40% |
| <b>NO</b>                    | 38984         | 37.60% |

| ADAMS COUNTY COURT JUDGE |               |        |
|--------------------------|---------------|--------|
| BYRON LYNN HOWELL        | Total         |        |
| Times Counted            | 132897/257564 | 51.6 % |
| Total Votes              | 103639        |        |
| Times Blank Voted        | 29230         |        |
| Times Over Voted         | 28            |        |
| <b>YES</b>               | 62512         | 60.32% |
| <b>NO</b>                | 41127         | 39.68% |

| 17TH JUDICIAL DISTRICT JUDGE |               |        |
|------------------------------|---------------|--------|
| CRAIG WELLING                | Total         |        |
| Times Counted                | 132897/257564 | 51.6 % |
| Total Votes                  | 103317        |        |
| Times Blank Voted            | 29567         |        |
| Times Over Voted             | 13            |        |
| <b>YES</b>                   | 65849         | 63.73% |
| <b>NO</b>                    | 37468         | 36.27% |

| ADAMS COUNTY COURT JUDGE |               |        |
|--------------------------|---------------|--------|
| SABINO E. ROMANO         | Total         |        |
| Times Counted            | 132897/257564 | 51.6 % |
| Total Votes              | 104288        |        |
| Times Blank Voted        | 28576         |        |
| Times Over Voted         | 33            |        |
| <b>YES</b>               | 67898         | 65.11% |
| <b>NO</b>                | 36390         | 34.89% |

| ADAMS COUNTY COURT JUDGE |               |        |
|--------------------------|---------------|--------|
| BRIAN NATHANIEL BOWEN    | Total         |        |
| Times Counted            | 132897/257564 | 51.6 % |
| Total Votes              | 103053        |        |
| Times Blank Voted        | 29817         |        |
| Times Over Voted         | 27            |        |
| <b>YES</b>               | 65620         | 63.68% |
| <b>NO</b>                | 37433         | 36.32% |

| ADAMS COUNTY COURT JUDGE |               |        |
|--------------------------|---------------|--------|
| DIANNA L. ROYBAL         | Total         |        |
| Times Counted            | 132897/257564 | 51.6 % |
| Total Votes              | 104699        |        |
| Times Blank Voted        | 28157         |        |
| Times Over Voted         | 41            |        |
| <b>YES</b>               | 63309         | 60.47% |
| <b>NO</b>                | 41390         | 39.53% |

| ADAMS COUNTY COURT JUDGE |               |        |
|--------------------------|---------------|--------|
| MICHAEL A. COX           | Total         |        |
| Times Counted            | 132897/257564 | 51.6 % |
| Total Votes              | 104028        |        |
| Times Blank Voted        | 28847         |        |
| Times Over Voted         | 22            |        |
| <b>YES</b>               | 68365         | 65.72% |
| <b>NO</b>                | 35663         | 34.28% |

| AMENDMENT 67<br>(CONSTITUTIONAL) |               |        |
|----------------------------------|---------------|--------|
|                                  | Total         |        |
| Times Counted                    | 132897/257564 | 51.6 % |
| Total Votes                      | 126859        |        |
| Times Blank Voted                | 5853          |        |
| Times Over Voted                 | 185           |        |
| <b>YES/FOR</b>                   | 50913         | 40.13% |
| <b>NO/AGAINST</b>                | 75946         | 59.87% |

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Registered Voters 257564 - Cards Cast 132897 51.60%

| AMENDMENT 68<br>(CONSTITUTIONAL) |               |        |
|----------------------------------|---------------|--------|
|                                  | Total         |        |
| Times Counted                    | 132897/257564 | 51.6 % |
| Total Votes                      | 129598        |        |
| Times Blank Voted                | 3193          |        |
| Times Over Voted                 | 106           |        |
| <b>YES/FOR</b>                   | 44139         | 34.06% |
| <b>NO/AGAINST</b>                | 85459         | 65.94% |

| CITY OF AURORA ISSUE 2A |            |        |
|-------------------------|------------|--------|
|                         | Total      |        |
| Times Counted           | 6987/17759 | 39.3 % |
| Total Votes             | 6686       |        |
| Times Blank Voted       | 294        |        |
| Times Over Voted        | 7          |        |
| <b>YES/FOR</b>          | 3536       | 52.89% |
| <b>NO/AGAINST</b>       | 3150       | 47.11% |

| PROPOSITION 104 (STATUTORY) |               |        |
|-----------------------------|---------------|--------|
|                             | Total         |        |
| Times Counted               | 132897/257564 | 51.6 % |
| Total Votes                 | 124551        |        |
| Times Blank Voted           | 8289          |        |
| Times Over Voted            | 57            |        |
| <b>YES/FOR</b>              | 91667         | 73.60% |
| <b>NO/AGAINST</b>           | 32884         | 26.40% |

| CITY OF AURORA ISSUE 2B |            |        |
|-------------------------|------------|--------|
|                         | Total      |        |
| Times Counted           | 6987/17759 | 39.3 % |
| Total Votes             | 6585       |        |
| Times Blank Voted       | 400        |        |
| Times Over Voted        | 2          |        |
| <b>YES/FOR</b>          | 1997       | 30.33% |
| <b>NO/AGAINST</b>       | 4588       | 69.67% |

| PROPOSITION 105 (STATUTORY) |               |        |
|-----------------------------|---------------|--------|
|                             | Total         |        |
| Times Counted               | 132897/257564 | 51.6 % |
| Total Votes                 | 128160        |        |
| Times Blank Voted           | 4640          |        |
| Times Over Voted            | 97            |        |
| <b>YES/FOR</b>              | 38652         | 30.16% |
| <b>NO/AGAINST</b>           | 89508         | 69.84% |

| CITY OF AURORA ISSUE 2C |            |        |
|-------------------------|------------|--------|
|                         | Total      |        |
| Times Counted           | 6987/17759 | 39.3 % |
| Total Votes             | 6553       |        |
| Times Blank Voted       | 433        |        |
| Times Over Voted        | 1          |        |
| <b>YES/FOR</b>          | 2405       | 36.70% |
| <b>NO/AGAINST</b>       | 4148       | 63.30% |

| ADAMS COUNTY ISSUE 1A |               |        |
|-----------------------|---------------|--------|
|                       | Total         |        |
| Times Counted         | 132897/257564 | 51.6 % |
| Total Votes           | 127741        |        |
| Times Blank Voted     | 5057          |        |
| Times Over Voted      | 99            |        |
| <b>YES/FOR</b>        | 70101         | 54.88% |
| <b>NO/AGAINST</b>     | 57640         | 45.12% |

| CITY OF AURORA QUESTION 2D |            |        |
|----------------------------|------------|--------|
|                            | Total      |        |
| Times Counted              | 6987/17759 | 39.3 % |
| Total Votes                | 6744       |        |
| Times Blank Voted          | 240        |        |
| Times Over Voted           | 3          |        |
| <b>YES/FOR</b>             | 2706       | 40.12% |
| <b>NO/AGAINST</b>          | 4038       | 59.88% |

| ADAMS COUNTY QUESTION 1B |               |        |
|--------------------------|---------------|--------|
|                          | Total         |        |
| Times Counted            | 132897/257564 | 51.6 % |
| Total Votes              | 125090        |        |
| Times Blank Voted        | 7768          |        |
| Times Over Voted         | 39            |        |
| <b>YES/FOR</b>           | 67885         | 54.27% |
| <b>NO/AGAINST</b>        | 57205         | 45.73% |

| CITY OF FEDERAL HEIGHTS ISSUE<br>2E |           |        |
|-------------------------------------|-----------|--------|
|                                     | Total     |        |
| Times Counted                       | 2301/5578 | 41.3 % |
| Total Votes                         | 2221      |        |
| Times Blank Voted                   | 80        |        |
| Times Over Voted                    | 0         |        |
| <b>YES/FOR</b>                      | 1254      | 56.46% |
| <b>NO/AGAINST</b>                   | 967       | 43.54% |

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Registered Voters 257564 - Cards Cast 132897 51.60%

| CITY OF FEDERAL HEIGHTS |           |        |
|-------------------------|-----------|--------|
| QUESTION 2F             |           |        |
|                         | Total     |        |
| Times Counted           | 2301/5578 | 41.3 % |
| Total Votes             | 2230      |        |
| Times Blank Voted       | 71        |        |
| Times Over Voted        | 0         |        |
| YES/FOR                 | 1070      | 47.98% |
| NO/AGAINST              | 1160      | 52.02% |

| ADAMS COUNTY SCHOOL      |             |        |
|--------------------------|-------------|--------|
| DISTRICT NO. 50 ISSUE 3C |             |        |
|                          | Total       |        |
| Times Counted            | 19680/40015 | 49.2 % |
| Total Votes              | 18648       |        |
| Times Blank Voted        | 1022        |        |
| Times Over Voted         | 10          |        |
| YES/FOR                  | 8743        | 46.88% |
| NO/AGAINST               | 9905        | 53.12% |

| CITY OF FEDERAL HEIGHTS |           |        |
|-------------------------|-----------|--------|
| QUESTION 2G             |           |        |
|                         | Total     |        |
| Times Counted           | 2301/5578 | 41.3 % |
| Total Votes             | 2230      |        |
| Times Blank Voted       | 70        |        |
| Times Over Voted        | 1         |        |
| YES/FOR                 | 1177      | 52.78% |
| NO/AGAINST              | 1053      | 47.22% |

| ADAMS COUNTY SCHOOL      |             |        |
|--------------------------|-------------|--------|
| DISTRICT NO. 50 ISSUE 3D |             |        |
|                          | Total       |        |
| Times Counted            | 19680/40015 | 49.2 % |
| Total Votes              | 18655       |        |
| Times Blank Voted        | 1017        |        |
| Times Over Voted         | 8           |        |
| YES/FOR                  | 7812        | 41.88% |
| NO/AGAINST               | 10843       | 58.12% |

| CITY OF NORTHGLENN ISSUE 2H |             |        |
|-----------------------------|-------------|--------|
|                             | Total       |        |
| Times Counted               | 11067/22408 | 49.4 % |
| Total Votes                 | 10717       |        |
| Times Blank Voted           | 347         |        |
| Times Over Voted            | 3           |        |
| YES/FOR                     | 6791        | 63.37% |
| NO/AGAINST                  | 3926        | 36.63% |

| ADAMS COUNTY SCHOOL      |            |        |
|--------------------------|------------|--------|
| DISTRICT NO. 14 ISSUE 3E |            |        |
|                          | Total      |        |
| Times Counted            | 6072/15098 | 40.2 % |
| Total Votes              | 5842       |        |
| Times Blank Voted        | 228        |        |
| Times Over Voted         | 2          |        |
| YES/FOR                  | 2377       | 40.69% |
| NO/AGAINST               | 3465       | 59.31% |

| WELD COUNTY PUBLIC SCHOOL   |         |        |
|-----------------------------|---------|--------|
| DISTRICT NO. RE-3J ISSUE 3A |         |        |
|                             | Total   |        |
| Times Counted               | 120/178 | 67.4 % |
| Total Votes                 | 117     |        |
| Times Blank Voted           | 3       |        |
| Times Over Voted            | 0       |        |
| YES/FOR                     | 51      | 43.59% |
| NO/AGAINST                  | 66      | 56.41% |

| ADAMS COUNTY SCHOOL      |            |        |
|--------------------------|------------|--------|
| DISTRICT NO. 14 ISSUE 3F |            |        |
|                          | Total      |        |
| Times Counted            | 6072/15098 | 40.2 % |
| Total Votes              | 5820       |        |
| Times Blank Voted        | 252        |        |
| Times Over Voted         | 0          |        |
| YES/FOR                  | 2222       | 38.18% |
| NO/AGAINST               | 3598       | 61.82% |

| BRIGHTON SCHOOL DISTRICT 27J |             |        |
|------------------------------|-------------|--------|
| ISSUE 3B                     |             |        |
|                              | Total       |        |
| Times Counted                | 29574/49490 | 59.8 % |
| Total Votes                  | 28722       |        |
| Times Blank Voted            | 837         |        |
| Times Over Voted             | 15          |        |
| YES/FOR                      | 14316       | 49.84% |
| NO/AGAINST                   | 14406       | 50.16% |

| DEER TRAIL SCHOOL DISTRICT 26J |       |        |
|--------------------------------|-------|--------|
| QUESTION 3G                    |       |        |
|                                | Total |        |
| Times Counted                  | 13/15 | 86.7 % |
| Total Votes                    | 12    |        |
| Times Blank Voted              | 1     |        |
| Times Over Voted               | 0     |        |
| YES/FOR                        | 5     | 41.67% |
| NO/AGAINST                     | 7     | 58.33% |

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Registered Voters 257564 - Cards Cast 132897 51.60%

| BENNETT SCHOOL DISTRICT 29J |           |        |  |
|-----------------------------|-----------|--------|--|
| ISSUE 3H                    | Total     |        |  |
| Times Counted               | 1413/2407 | 58.7 % |  |
| Total Votes                 | 1382      |        |  |
| Times Blank Voted           | 31        |        |  |
| Times Over Voted            | 0         |        |  |
| <b>YES/FOR</b>              | 770       | 55.72% |  |
| <b>NO/AGAINST</b>           | 612       | 44.28% |  |

| NORTH METRO FIRE RESCUE |             |        |  |
|-------------------------|-------------|--------|--|
| DISTRICT ISSUE 4A       | Total       |        |  |
| Times Counted           | 13530/26671 | 50.7 % |  |
| Total Votes             | 13031       |        |  |
| Times Blank Voted       | 499         |        |  |
| Times Over Voted        | 0           |        |  |
| <b>YES/FOR</b>          | 7189        | 55.17% |  |
| <b>NO/AGAINST</b>       | 5842        | 44.83% |  |

| ADAMS 12 FIVE STAR SCHOOLS |              |        |  |
|----------------------------|--------------|--------|--|
| ISSUE 3I                   | Total        |        |  |
| Times Counted              | 59568/113522 | 52.5 % |  |
| Total Votes                | 57295        |        |  |
| Times Blank Voted          | 2248         |        |  |
| Times Over Voted           | 25           |        |  |
| <b>YES/FOR</b>             | 25272        | 44.11% |  |
| <b>NO/AGAINST</b>          | 32023        | 55.89% |  |

| CENTRAL CO WATER CONS |             |        |  |
|-----------------------|-------------|--------|--|
| DISTRICT ISSUE 4B     | Total       |        |  |
| Times Counted         | 12502/21326 | 58.6 % |  |
| Total Votes           | 11821       |        |  |
| Times Blank Voted     | 678         |        |  |
| Times Over Voted      | 3           |        |  |
| <b>YES/FOR</b>        | 6045        | 51.14% |  |
| <b>NO/AGAINST</b>     | 5776        | 48.86% |  |

| ADAMS 12 FIVE STAR SCHOOLS |              |        |  |
|----------------------------|--------------|--------|--|
| ISSUE 3J                   | Total        |        |  |
| Times Counted              | 59568/113522 | 52.5 % |  |
| Total Votes                | 56990        |        |  |
| Times Blank Voted          | 2564         |        |  |
| Times Over Voted           | 14           |        |  |
| <b>YES/FOR</b>             | 22418        | 39.34% |  |
| <b>NO/AGAINST</b>          | 34572        | 60.66% |  |

| CENTRAL CO WATER CONS |             |        |  |
|-----------------------|-------------|--------|--|
| DISTRICT ISSUE 4C     | Total       |        |  |
| Times Counted         | 12502/21326 | 58.6 % |  |
| Total Votes           | 11702       |        |  |
| Times Blank Voted     | 795         |        |  |
| Times Over Voted      | 5           |        |  |
| <b>YES/FOR</b>        | 7453        | 63.69% |  |
| <b>NO/AGAINST</b>     | 4249        | 36.31% |  |

| ADAMS COUNTY SCHOOL     |            |        |  |
|-------------------------|------------|--------|--|
| DISTRICT NO. 1 ISSUE 3K | Total      |        |  |
| Times Counted           | 7882/16623 | 47.4 % |  |
| Total Votes             | 7588       |        |  |
| Times Blank Voted       | 289        |        |  |
| Times Over Voted        | 5          |        |  |
| <b>YES/FOR</b>          | 3395       | 44.74% |  |
| <b>NO/AGAINST</b>       | 4193       | 55.26% |  |

| STRASBURG PARK AND REC ISSUE |           |        |  |
|------------------------------|-----------|--------|--|
| 4D                           | Total     |        |  |
| Times Counted                | 1380/2096 | 65.8 % |  |
| Total Votes                  | 1353      |        |  |
| Times Blank Voted            | 26        |        |  |
| Times Over Voted             | 1         |        |  |
| <b>YES/FOR</b>               | 669       | 49.45% |  |
| <b>NO/AGAINST</b>            | 684       | 50.55% |  |

| ADAMS COUNTY SCHOOL     |            |        |  |
|-------------------------|------------|--------|--|
| DISTRICT NO. 1 ISSUE 3L | Total      |        |  |
| Times Counted           | 7882/16623 | 47.4 % |  |
| Total Votes             | 7555       |        |  |
| Times Blank Voted       | 323        |        |  |
| Times Over Voted        | 4          |        |  |
| <b>YES/FOR</b>          | 3252       | 43.04% |  |
| <b>NO/AGAINST</b>       | 4303       | 56.96% |  |

| STRASBURG PARK AND REC ISSUE |           |        |  |
|------------------------------|-----------|--------|--|
| 4E                           | Total     |        |  |
| Times Counted                | 1380/2096 | 65.8 % |  |
| Total Votes                  | 1331      |        |  |
| Times Blank Voted            | 47        |        |  |
| Times Over Voted             | 2         |        |  |
| <b>YES/FOR</b>               | 551       | 41.40% |  |
| <b>NO/AGAINST</b>            | 780       | 58.60% |  |

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Registered Voters 257564 - Cards Cast 132897 51.60%

| STRASBURG PARK AND REC ISSUE |           |        |
|------------------------------|-----------|--------|
| 4F                           | Total     |        |
| Times Counted                | 1380/2096 | 65.8 % |
| Total Votes                  | 1356      |        |
| Times Blank Voted            | 24        |        |
| Times Over Voted             | 0         |        |
| <b>YES/FOR</b>               | 686       | 50.59% |
| <b>NO/AGAINST</b>            | 670       | 49.41% |

| NORTH RANGE VILLAGE METRO |         |        |
|---------------------------|---------|--------|
| DISTRICT ISSUE 5A         | Total   |        |
| Times Counted             | 454/864 | 52.5 % |
| Total Votes               | 436     |        |
| Times Blank Voted         | 18      |        |
| Times Over Voted          | 0       |        |
| <b>YES/FOR</b>            | 197     | 45.18% |
| <b>NO/AGAINST</b>         | 239     | 54.82% |